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Thanks for your email.

Instead of talking NONSENSE (.... You have sent this Bible study to us a number of times. Please stop emailing us.), **please** answer the five questions, one by one (1,2,3,4 and 5). CAN YOU ANSWER THEM? John 3:3

REMEMBER:

God is sinless THEREFORE His breath, which gives us life, is sinless THEREFORE we are born sinless (in a body contaminated with sin)

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THE BIBLE does not teach original sin (being born sinners) in Palm 51:5.

(Psalm 51:5 says: "Behold, I was brought forth in iniquity, and **in sin**, my mother conceived me.")

Being born in sin" (Psalm 51:5) means that we (immortal souls) are born in a body contaminated with sin. And after we break the Law (1-John 3:4), we become sinners (Ezekiel 18:4).

"Being born sinners" means that the breath of God, which gives us life (immortal souls), is contaminated with sin.

The Bible defines SIN as follows:

1-John 3:4 says: "Whosoever committeth sin transgresseth also the law: **for sin is the transgression of the law**". **To say that we are born sinners contradicts this biblical definition.**

THE BIBLE does not teach **imputed sin** (the crediting of Adam's sin to the account of every individual human being).. **SIN is IN the flesh, not IN the soul, at birth**. In other words, the SIN of Adam has been imputed to the flesh, NOT the soul.

The Bible teaches the following about SIN:

Romans 5:19 says: "For as by one man's disobedience **"many"** were made sinners, so by the obedience of one shall **"many"** be made righteous."

The Greek word "many" is the same in both cases, made sinners and made righteous. If someone said that "the many" means "all", that is to say ... by the disobedience of a man "all" were constituted sinners ", then I would say: If "the many" means ALL, the second part of the verse would say that "by the obedience of one ALL will be made righteous." If this were true, then.... Why preach the Gospel of Salvation if all will be supposedly saved?

The Bible teaches personal sin

Nobody is going to go to Hell for Adam's sin.

Each person is responsible for their own sins. (Revelation 20:12 says: And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.)

PLEASE, ANSWER the 5 questions (IF YOU ARE NOT A BORN AGAIN CHRISTIAN, then IGNORE THIS EMAIL)

1.- Is the breath of God, which gives us life (immortal souls), contaminated with sin?

Before answering, remember the following Scriptures:

a.- Job 33:4 says: "The Spirit of God has made me, and the breath of the Almighty gives me life."

b.- Isaiah 42:5 teaches: "Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein"

c.- Psalms 33:6 teaches: "By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

d.- Psalm 100:3 teaches that God has made us, and not we ourselves.

e.- Jeremiah 1:5 (God is speaking) "Before I formed you in the belly I knew you....".

f.- Psalm 139:13 teaches that God formed my inward parts; and God covered me in my mother's womb".

g.- John 1:3 teaches: All things were made by Him; and without Him was not any thing made that was made.

If you answer "No", then I ask: Are we born sinners if the breath of God, which gives us life, is not contaminated with sin?

2.- Why does the Bible teach in Ezekiel 18:4 that all souls belong to God, and that the soul who sins shall die (will be separated from God), if we are "supposedly" born sinners?

3.- Did Jesus lie when He said that the Kingdom of God belongs to little children, knowing that sin cannot enter Heaven? Matthew 19:14 ; Deuteronomy 1:39

Deuteronomy 1:39 teaches: Moreover **your little ones**, which ye said should be a prey, and your children, which in that day had **no knowledge between good and evil**, they shall go in thither, and unto them will I give it, and they shall possess it.

AFTER ADAM AND EVE SINNED:

Genesis 3:22 teaches: And the Lord God said, Behold, the **man** is become as one of us, to **know good and evil**: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

YOU HAVE TO BECOME A SINNER to know the Difference between Good and Evil !!!

4.- Why did Jesus use the word "**AGAIN**" in John 3, when he said "you must be born **AGAIN**", instead of saying: You must be born spiritually? What requirements have to be met to "be born again"?.... Firstly, you have to be spiritually dead (Galatians 2:1). And secondly, you must have been spiritually alive. Otherwise the Bible wouldn't use the word "again" if a person had never been spiritually alive. It would simply use the words "spiritually born"..... Can I say: Kevin is going to drive a truck **AGAIN** if KEVIN has never driven a truck?

Some people translate the word "**AGAIN**" as "being born from above", but by Nicodemus' answer it cannot mean that, since he understood to return to his mother's womb, and be born a second time (John 3:4). Furthermore, Galatians 4: 9 translates that word as "again" (when it says you desire to be enslaved all over **again**?) Nicodemus understood that Jesus was speaking about the flesh, but Jesus told him that He was speaking of spiritual things - "**You must be born again**," he said.

5.- Are our names written in the Book of Life at birth? Revelation 3:5 ; Exodus 32:33..... If you answer "**Yes**" (the names are written in the Book of Life at birth), then I ask: Why is it called the Book of Life, if we are supposed to be born spiritually dead?..... If you answer "**No**" to the question, then I ask: Whose names are going to be blotted out from the Book of Life, if the names written in it when receiving Christ cannot be erased?

Let us put the two Scriptures together (Revelation 3:5 and Exodus 32:33): "He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels... And the Lord said unto Moses, **Whosoever hath sinned against me, him will I blot out of my book.**" THEN our names are written in the Book of Life, because we (immortal souls) are born spiritually alive!

The Bible teaches that little children do not know the difference between "good and bad" in Deuteronomy 1:39. In other words, they have not committed any sin yet --- they belong to God (Matthew 19:14). Ezekiel 18:4 teaches: "..... The soul who sins will die."

Blessings

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